

CLASS IX

| Date | Day | Class | Subject |
|----------|-----------|-------|--------------------------|
| 29.08.25 | Friday | IX | English listening skills |
| | | | Hindi listening skills |
| 01.09.25 | Monday | IX | Science |
| 02.09.25 | Tuesday | IX A | |
| | | IX B | IT |
| 03.09.25 | Wednesday | IX C | IT |

- 1. If a student is absent or fails to appear for the practical exam, it will not be reconducted. Make sure to be present on the scheduled date and time.
- 2. Students must bring their lab manual to the practical exam.

DATESHEET AND SYLLABUS SESSION 2025-26 CLASS IX

| Date | Day | Subject | Syllabus |
|----------|-------------|----------------|---|
| 15.09.25 | Monday Math | | Ch-1 Number System |
| | • | | Ch-2 Polynomials |
| | | | Ch-3 Co-ordinate Geometry |
| | | | Ch-4 Linear equations in two variables |
| | | | Ch-6 Lines and Angles |
| | | | Ch-7 Triangles |
| | | | Ch-10 Heron's Formula |
| 17.09.25 | Wednesday | Social Science | HISTORY |
| | - | | Ch-1 French Revolution |
| | | | Ch-2 Socialism in Europe and The Russian Revolution |
| | | | Geography |
| | | | Ch-1 India location and size |
| | | | Ch-2 physical Features of India |
| | | | Ch-3 Drainage |
| | | | Political Science |
| | | | Ch-1 What is Democracy? Why Democracy? |
| | | | Ch-2 Constitutional Design |
| | | | Ch-3 Electoral Politics |
| | | | Economics |
| | | | Ch-2 People as Resource |
| | | | Ch-3 Poverty as Challenge. |
| 19.09.25 | Friday | English | Beehive |
| | , | | Ch-1 The Fun They Had |
| | | | Ch-2 The Sound of Music (Part 1&2) |
| | | | Ch-3 The Little Girl |
| | | | Ch-4 A Truly Beautiful Mind |
| | | | Poems |
| | | | P-1 The Road not Taken |
| | | | P-2 Wind |
| | | | P-3 Rain on the Roof |
| | | | P-4 The Lake Isle of Innisfree. |
| | | | Moments |
| | | | Ch-1 The Lost Child |
| | | | Ch-2 The Adventures of Toto, |

| | | | Ch-3 Iswaran the Story Teller Ch 4: In the Kingdom of Fools | |
|----------|-----------|---------|---|--|
| | | | Grammar | |
| | | | Integrated grammar based on Reported Speech, Tenses, | |
| | | | Determiners | |
| | | | Writing Skills | |
| | | | Diary, Descriptive Paragraph (Person and Event) Story Writing | |
| | | | Reading | |
| | | | Comprehension Passages | |
| 22.09.25 | Monday | Science | Ch-1 Matter in our surroundings | |
| | | | Ch-2 Is matter around us pure | |
| | | | Ch-5 The fundamental unit of life | |
| | | | Ch-6 Tissues (upto plant tissue pg no.64) | |
| | | | Ch-7 Motion | |
| | | | Ch-8 Force and laws of motion | |
| 24.09.25 | Wednesday | Hindi | क्षितिज (गद्य खंड) | |
| | | | पाठ-1 दो बैलों की कथा | |
| | | | पाठ-2 ल्हासा की ओर | |
| | | | पाठ-3 उपभोक्तावाद की संस्कृति | |
| | | | क्षितिज (काव्य खंड) | |
| | | | पाठ-9 साखियां एवं सबद | |
| | | | पाठ -10 वाख | |
| | | | पाठ -11 सवैये | |
| | | | कृतिका (गद्य खंड) | |
| | | | पाठ-1 इस जल प्रलय में | |
| | | | पाठ-2 मेरे संग की औरतें | |
| | | | पाठ-3 रीद की हड्डी | |
| | | | व्याकरण | |
| | | | उपसर्ग-प्रत्यय, समास, अर्थ के आधार पर वाक्य भेद, | |
| | | | अलंकार (यमक, श्लेष,अनुप्रास) | |
| | | | अपठित बोध | |
| | | | अपठित गद्यांश और पद्यांश | |

| | | | रचनात्मक लेखन | |
|----------|--------|----|----------------------------------|--|
| | | | ईमेल-लेखन, पत्र-लेखन, सूचना-लेखन | |
| 26.09.25 | Friday | IT | Unit-1 IT & ITeS Industry | |
| | , | | Unit-2 Keyboarding Skills | |
| | | | Unit-3 Digital Documentation | |

- 1. School timings during the Half-Yearly Examinations will be 7:30 a.m. to 11:10 a.m.
- 2. Regular classes will resume from 29 September 2025 (Monday).
- 3. The result of the Half-Yearly Examination will be declared during the PTM scheduled on 11 October 2025 ie. Saturday.